

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۖ ۞ وَيَسِّرْ لِي أَمْرِي ۖ ۞ وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ ۞
يَفْقَهُوا قَوْلِي ۖ ۞

Surah 20 (25-28)

My lord! Uplift my heart for me, and make my task easy, and remove the impediment from my tongue, so people may understand my speech

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتِمِّمْ بِالْخَيْرِ

My Lord, make this task easy for me and do not make it difficult for me.
Let my affairs end with goodness.



Learning objectives of Lecture 10

- Practice and revision of Status of Ism



Lecture 10

The Status of Ism (or the E'raab of Ism) represents **changes that occur at the end of the Ism**



+923336612806

The Status of Ism (or the E'raab of Ism) represents **changes that occur at the end of the Ism**

Whenever the Status of Ism
(or E'raab) is being
discussed, first think of the
three forms of Ism

The three forms of each
Ism have the same meaning



The Status of Ism (or the E'raab of Ism) represents **changes that occur at the end of the Ism**

Whenever the Status of Ism (or E'raab) is being discussed, first think of the three forms of Ism

The three forms of each Ism have the same meaning

3rd

Form

Also called

جَرّ

Jarr

2nd

Form

Also called

نَصْب

Nasb

(or 'Nasab')

1st

Form

Also called

رَفْع

Raf

(or 'Rafa')



The Status of Ism (or the E'raab of Ism) represents **changes that occur at the end of the Ism**

Whenever the Status of Ism (or E'raab) is being discussed, first think of the three forms of Ism

The three forms of each Ism have the same meaning

3rd

Form

Also called

جَرَّ

Jarr

An Ism in its third form or Jarr Status is called **Majrur**

مَجْرُور

2nd

Form

Also called

نَصَب

Nasb

(or 'Nasab')

An Ism in its second form or Nasb Status is called **Mansub**

مَنْصُوب

1st

Form

Also called

رَفَع

Raf

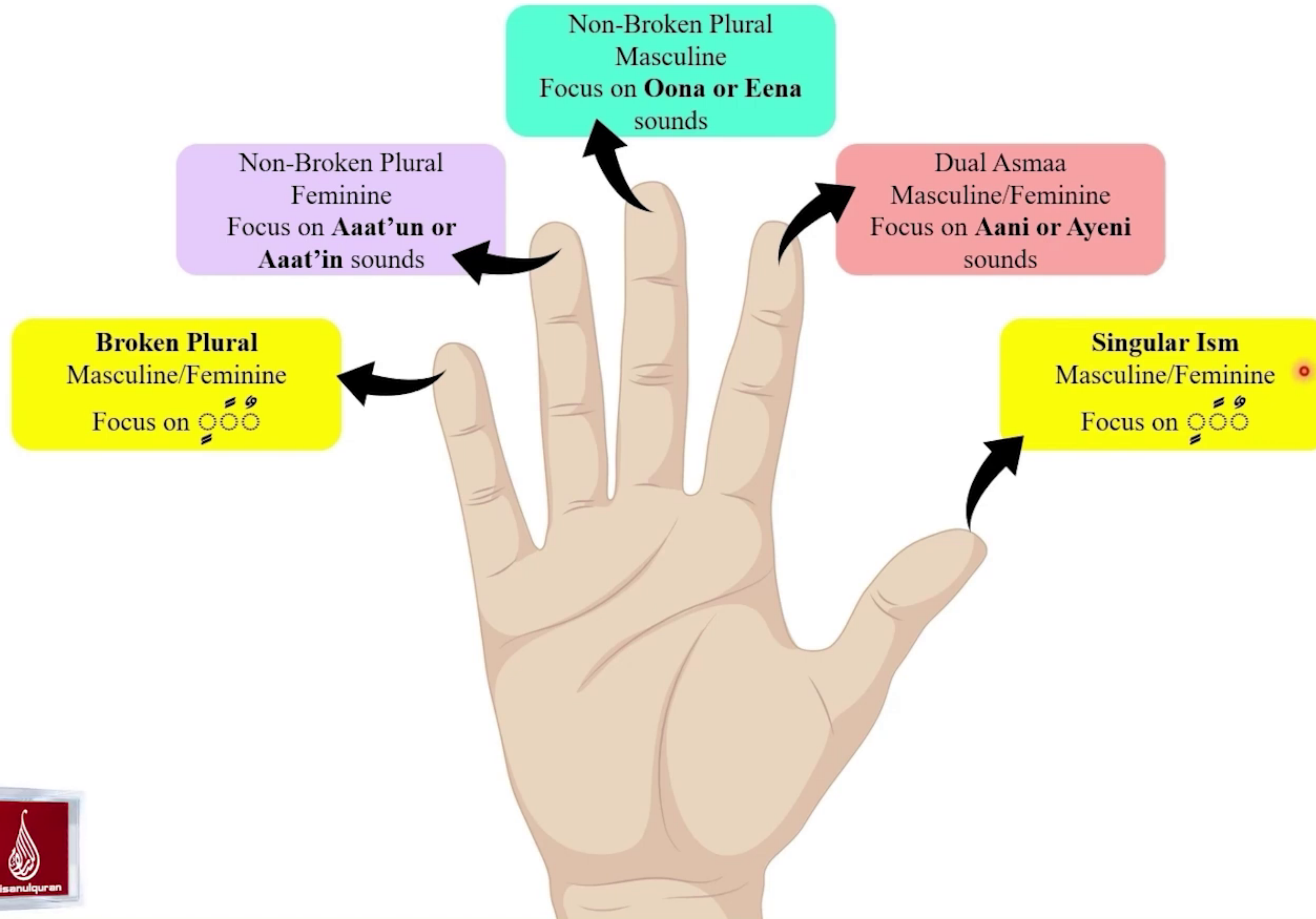
(or 'Rafa')

An Ism in its first form or Rafa' Status is called **Marfu'**

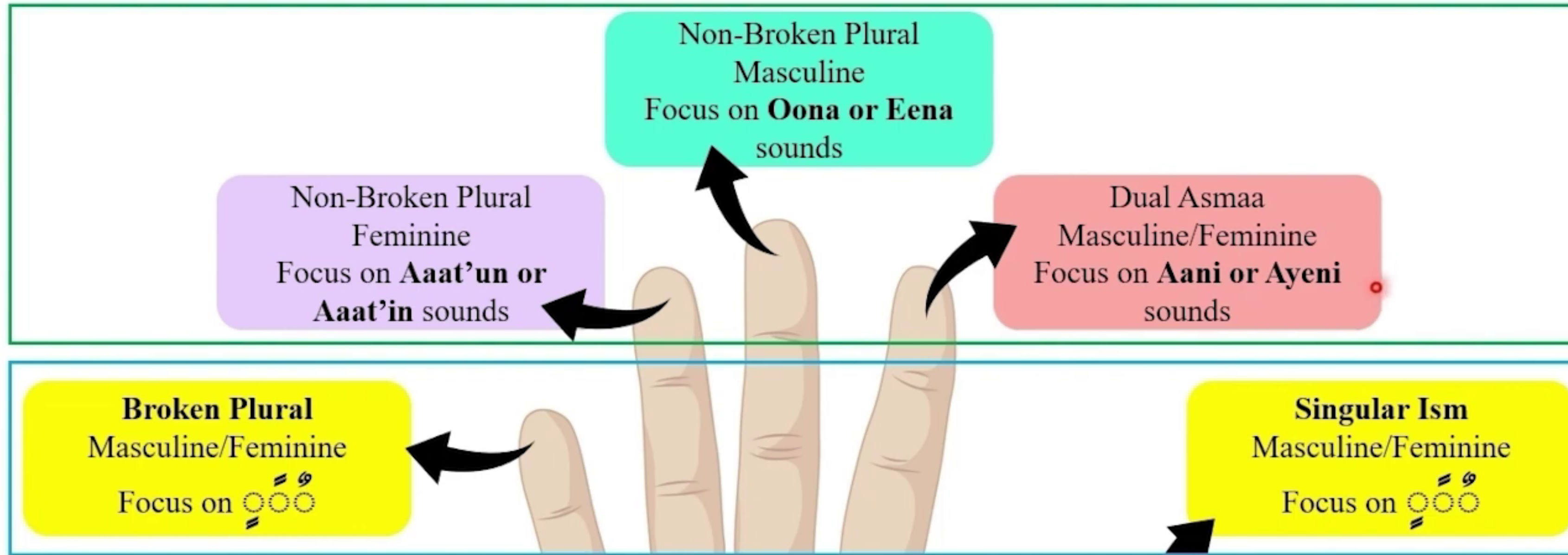
مَرْفُوع



Status (E'raab) of Ism on fingertips



Status (E'raab) of Ism on fingertips



Three forms of Ism
(or finishing touch
of the Ism) based on
Ending Sounds

Three forms of Ism
(or finishing touch
of the Ism) based on

٠٠٠



مُسَلِّم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
			Feminine				Masculine	Singular
			Feminine				Masculine	Dual (Sound based)
			Feminine				Masculine	Non-Broken Plural (Sound- based Plural)
			Feminine				Masculine	Broken Plural



► LISAN UL QURAN

مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
			Feminine	مُسْلِمَةٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
			Feminine				Masculine	Dual (Sound based)
			Feminine				Masculine	Non-Broken Plural (Sound- based Plural)
			Feminine				Masculine	Broken Plural



مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
مُسْلِمَةٌ	مُسْلِمَةٌ	مُسْلِمَةٌ	Feminine	مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
			Feminine				Masculine	Dual (Sound based)
			Feminine				Masculine	Non-Broken Plural (Sound- based Plural)
			Feminine				Masculine	Broken Plural



مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَضَبْ	1 st Form رَفْعْ	Gender	3 rd Form جَرَّ	2 nd Form نَضَبْ	1 st Form رَفْعْ	Gender	Number
مُسْلِمَةٌ	مُسْلِمَةٌ	مُسْلِمَةٌ	Feminine	مُسْلِمٌ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
			Feminine	مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَانِ	Masculine	Dual (Sound based)
			Feminine				Masculine	Non-Broken Plural (Sound- based Plural)
			Feminine				Masculine	Broken Plural

مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
مُسْلِمَةٌ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual (Sound based)
			Feminine				Masculine	Non-Broken Plural (Sound- based Plural)
			Feminine				Masculine	Broken Plural



مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
مُسْلِمَةٌ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual (Sound based)
			Feminine				Masculine	Non-Broken Plural (Sound- based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural

مُسْلِم is a Sifat so its plural will be Non-Broken plural (sound-based plural).

Please note that sometimes the Arabs will use Broken Plural for Sifaat (Adjectives of Attributes): e.g. Ism كَافِر

Broken Plural of كَافِر is كُفَّار

Ism كَافِر can also have Non-Broken Plural e.g. كَافِرُونَ



مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
مُسْلِمَةٍ	مُسْلِمَةً	مُسْلِمَةٌ	Feminine	مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual (Sound based)
			Feminine	مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمُونَ	Masculine	Non-Broken Plural (Sound- based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural

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مُسْلِم

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
مُسْلِمَةٌ	مُسْلِمَةٌ	مُسْلِمَةٌ	Feminine	مُسْلِمٌ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual (Sound based)
مُسْلِمَاتٍ	مُسْلِمَاتٍ	مُسْلِمَاتٍ	Feminine	مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمُونَ	Masculine	Non-Broken Plural (Sound- based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural

مُسْلِمٌ is a Sifat so its plural will be Non-Broken plural (sound-based plural).

Please note that sometimes the Arabs will use Broken Plural for Sifaat (Adjectives of Attributes): e.g. Ism كَافِرٌ

Broken Plural of كَافِرٌ is كُفَّارٌ

Ism كَافِرٌ can also have Non-Broken Plural e.g. كَافِرُونَ



مُؤْمِن

A believer

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
مُؤْمِنَةٍ	مُؤْمِنَةً	مُؤْمِنَةٌ	Feminine	مُؤْمِنٍ	مُؤْمِنًا	مُؤْمِنٌ	Masculine	Singular
مُؤْمِنَتَيْنِ	مُؤْمِنَتَيْنِ	مُؤْمِنَتَانِ	Feminine	مُؤْمِنَيْنِ	مُؤْمِنَيْنِ	مُؤْمِنَانِ	Masculine	Dual (Sound based)
مُؤْمِنَاتٍ	مُؤْمِنَاتٍ	مُؤْمِنَاتُ	Feminine	مُؤْمِنِينَ	مُؤْمِنِينَ	مُؤْمِنُونَ	Masculine	Non-Broken Plural (Sound-based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural



عَابِدٌ

The one who worships

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	Number
عَابِدَةٌ	عَابِدَةٌ	عَابِدَةٌ	Feminine	عَابِدٍ	عَابِدًا	عَابِدٌ	Masculine	Singular
عَابِدَتَيْنِ	عَابِدَتَيْنِ	عَابِدَتَانِ	Feminine	عَابِدَيْنِ	عَابِدَيْنِ	عَابِدَانِ	Masculine	Dual (Sound based)
عَابِدَاتٍ	عَابِدَاتٍ	عَابِدَاتُ	Feminine	عَابِدِينَ	عَابِدِينَ	عَابِدُونَ	Masculine	Non-Broken Plural (Sound-based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural



حَافِظ (Protector)

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصَب	1 st Form رَفَع	Gender	3 rd Form جَرَّ	2 nd Form نَصَب	1 st Form رَفَع	Gender	Number
حَافِظَةٌ	حَافِظَةٌ	حَافِظَةٌ	Feminine	حَافِظٍ	حَافِظًا	حَافِظٌ	Masculine	Singular
حَافِظَتَيْنِ	حَافِظَتَيْنِ	حَافِظَتَانِ	Feminine	حَافِظَيْنِ	حَافِظَيْنِ	حَافِظَانِ	Masculine	Dual (Sound based)
حَافِظَاتٍ	حَافِظَاتٍ	حَافِظَاتُ	Feminine	حَافِظِينَ	حَافِظِينَ	حَافِظُونَ	Masculine	Non-Broken Plural (Sound-based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural



ذَاكِر (The one who remembers)

Sifat (Adjective/Attribute)



3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
ذَاكِرَةٌ	ذَاكِرَةٌ	ذَاكِرَةٌ	Feminine	ذَاكِرٌ	ذَاكِرًا	ذَاكِرٌ	Masculine	Singular
ذَاكِرَتَيْنِ	ذَاكِرَتَيْنِ	ذَاكِرَتَانِ	Feminine	ذَاكِرَيْنِ	ذَاكِرَيْنِ	ذَاكِرَانِ	Masculine	Dual (Sound based)
ذَاكِرَاتٍ	ذَاكِرَاتٍ	ذَاكِرَاتُ	Feminine	ذَاكِرِينَ	ذَاكِرِينَ	ذَاكِرُونَ	Masculine	Non-Broken Plural (Sound-based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural



قَائِمٌ

The one who is standing

Sifat (Adjective/Attribute)

3 rd Form جَرَّ	2 nd Form نَصَبٌ	1 st Form رَفْعٌ	Gender	3 rd Form جَرَّ	2 nd Form نَصَبٌ	1 st Form رَفْعٌ	Gender	Number
قَائِمَةٌ	قَائِمَةٌ	قَائِمَةٌ	Feminine	قَائِمٌ	قَائِمًا	قَائِمٌ	Masculine	Singular
قَائِمَتَيْنِ	قَائِمَتَيْنِ	قَائِمَتَانِ	Feminine	قَائِمَيْنِ	قَائِمَيْنِ	قَائِمَانِ	Masculine	Dual (Sound based)
قَائِمَاتٍ	قَائِمَاتٍ	قَائِمَاتٌ	Feminine	قَائِمِينَ	قَائِمِينَ	قَائِمُونَ	Masculine	Non-Broken Plural (Sound-based Plural)
×	×	×	Feminine	×	×	×	Masculine	Broken Plural



Lecture 10

بِنْتُ (Girl)

Non-Sifat

Not an adjective or attribute

وَلَدٌ (Boy)

Non-Sifat

Not an adjective or attribute

3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	Number
بِنْتُ	بِنْتًا	بِنْتُ	Feminine	وَلَدٍ	وَلَدًا	وَلَدٌ	Masculine	Singular
بِنْتَيْنِ	بِنْتَيْنِ	بِنْتَانِ	Feminine	وَلَدَيْنِ	وَلَدَيْنِ	وَلَدَانِ	Masculine	Dual (Sound based)
بَنَاتٍ	بَنَاتٍ	بَنَاتٌ	Feminine	×	×	×	Masculine	Non-Broken Plural (Sound-based Plural)
×	×	×	Feminine	أَوْلَادٍ	أَوْلَادًا	أَوْلَادُ	Masculine	Broken Plural



إِمْرَأَةٌ (Woman)

Non-Sifat
Not an adjective or attribute

رَجُلٌ (Man)

Non-Sifat
Not an adjective or attribute

3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	Number
إِمْرَأَةٌ	إِمْرَأَةً	إِمْرَأَةً	Feminine	رَجُلٌ	رَجُلًا	رَجُلٌ	Masculine	Singular
إِمْرَأَتَيْنِ	إِمْرَأَتَيْنِ	إِمْرَأَتَانِ	Feminine	رَجُلَيْنِ	رَجُلَيْنِ	رَجُلَانِ	Masculine	Dual (Sound based)
×	×	×	Feminine	×	×	×	Masculine	Non-Broken Plural (Sound- based Plural)
نِسَاءٌ	نِسَاءً	نِسَاءً	Feminine	رِجَالٌ	رِجَالًا	رِجَالٌ	Masculine	Broken Plural



كِتَاب (Book)

Non-Living

Non-Sifat (Not an adjective or attribute)

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفْع	Gender	Number
×	×	×	Feminine	كِتَابٍ	كِتَابًا	كِتَابٌ	Masculine	Singular
×	×	×	Feminine	كِتَابَيْنِ	كِتَابَيْنِ	كِتَابَانِ	Masculine	Dual (Sound based)
×	×	×	Feminine	×	×	×	Masculine	Non-Broken Plural (Sound- based Plural)
×	×	×	Feminine	كُتُبٍ	كُتُبًا	كُتُبٌ	Masculine	Broken Plural



قَلَم (Pen)

Non-Living

Non-Sifat (Not an adjective or attribute)

3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	3 rd Form جَرَّ	2 nd Form نَصَبَ	1 st Form رَفَعَ	Gender	Number
×	×	×	Feminine	قَلَمٍ	قَلَمًا	قَلَمٌ	Masculine	Singular
×	×	×	Feminine	قَلَمَيْنِ	قَلَمَيْنِ	قَلَمَانِ	Masculine	Dual (Sound based)
×	×	×	Feminine	×	×	×	Masculine	Non-Broken Plural (Sound- based Plural)
×	×	×	Feminine	أَقْلَامٍ	أَقْلَامًا	أَقْلَامٌ	Masculine	Broken Plural



عَيْن

(Eye or Spring)

Non-Living

Non-Sifat (Not an adjective or attribute)

3 rd Form	2 nd Form	1 st Form	Gender	3 rd Form	2 nd Form	1 st Form	Gender	Number
جَرَّ	نَصَبَ	رَفَعَ		جَرَّ	نَصَبَ	رَفَعَ		
عَيْنٍ	عَيْنًا	عَيْنٌ	Feminine	×	×	×	Masculine	Singular
عَيْنَيْنِ	عَيْنَيْنِ	عَيْنَانِ	Feminine	×	×	×	Masculine	Dual (Sound based)
×	×	×	Feminine	×	×	×	Masculine	Non-Broken Plural (Sound- based Plural)
أَعْيُنٍ	أَعْيُنًا	أَعْيُنٌ	Feminine	×	×	×	Masculine	Broken Plural
عُيُونٍ	عُيُونًا	عُيُونٌ						

إِنَّ الْمُتَّقِينَ فِي ظِلِّ وَعُيُونٍ ﴿٣١﴾ (Surah 77, Ayah 41; Indeed, the righteous will be amid 'cool' shade and **springs**.)



Who pray, "Our Lord! Grant unto us wives and offspring who will be the
of our **eyes** and give us (the grace) to lead the righteous."

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا

لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾ (Surah 25, Ayah 74)

3 rd Form جَرَّ	2 nd Form نَضَب	1 st Form رَفَع	Gender	3 rd Form جَرَّ	2 nd Form نَضَب	1 st Form رَفَع	Gender	Number
مُسْلِمَةٌ	مُسْلِمَةٌ	مُسْلِمَةٌ	Feminine	مُسْلِمٍ	مُسْلِمًا	مُسْلِمٌ	Masculine	Singular
مُسْلِمَتَيْنِ	مُسْلِمَتَيْنِ	مُسْلِمَتَانِ	Feminine	مُسْلِمَيْنِ	مُسْلِمَيْنِ	مُسْلِمَانِ	Masculine	Dual (Sound based)
مُسْلِمَاتٍ	مُسْلِمَاتٍ	مُسْلِمَاتُ	Feminine	مُسْلِمِينَ	مُسْلِمِينَ	مُسْلِمُونَ	Masculine	Non-Broken Plural (Sound- based Plural)
نِسَاءٍ	نِسَاءٍ	نِسَاءُ	Feminine	رِجَالٍ	رِجَالًا	رِجَالٌ	Masculine	Broken Plural

- For each Ism in this chart, we know all four characteristics of the Ism
- e.g. Ism مُسْلِمٌ is Singular, Masculine, Rafa (in Status), and Indefinite (in Capacity)
- All the Asmaa in this table are Indefinite (in Capacity)
- To convert Indefinite Ism (Nakirah) into Definite Ism (Maarifah), we need to add an آل to the Ism



Rule:

أل and Tanween ُ ِ ٍ cannot come together on the same Ism

The addition of أل to an Ism **eliminates** ُ ِ ٍ

كِتَابٌ Indefinite Ism

To convert كِتَابٌ into its Definite form, we need to add أل

أل + كِتَابٌ → ~~أَلْكِتَابُ~~

✓



Addition of **أَل** to Indefinite Asmaa to make them Definite

3 rd Form جَرَّ	2 nd Form نَضَب	1 st Form رَفَع	Gender	3 rd Form جَرَّ	2 nd Form نَضَب	1 st Form رَفَع	Gender	Number
الْمُسْلِمَةِ	الْمُسْلِمَةِ	الْمُسْلِمَةُ	Feminine	الْمُسْلِمِ	الْمُسْلِمَ	الْمُسْلِمُ	Masculine	Singular
الْمُسْلِمَتَيْنِ	الْمُسْلِمَتَيْنِ	الْمُسْلِمَتَانِ	Feminine	الْمُسْلِمَيْنِ	الْمُسْلِمَيْنِ	الْمُسْلِمَانِ	Masculine	Dual (Sound based)
الْمُسْلِمَاتِ	الْمُسْلِمَاتِ	الْمُسْلِمَاتُ	Feminine	الْمُسْلِمِينَ	الْمُسْلِمِينَ	الْمُسْلِمُونَ	Masculine	Non-Broken Plural (Sound- based Plural)
النِّسَاءِ	النِّسَاءِ	النِّسَاءُ	Feminine	الرِّجَالِ	الرِّجَالَ	الرِّجَالُ	Masculine	Broken Plural



Addition of **أَلْ** to Indefinite Asmaa to make them Definite

3 rd Form جَرَّ	2 nd Form نَضَب	1 st Form رَفَع	Gender	3 rd Form جَرَّ	2 nd Form نَضَب	1 st Form رَفَع	Gender	Number
الْمُسْلِمَةِ	الْمُسْلِمَةِ	الْمُسْلِمَةُ	Feminine	الْمُسْلِمِ	الْمُسْلِمَ	الْمُسْلِمُ	Masculine	Singular
الْمُسْلِمَتَيْنِ	الْمُسْلِمَتَيْنِ	الْمُسْلِمَتَانِ	Feminine	الْمُسْلِمَيْنِ	الْمُسْلِمَيْنِ	الْمُسْلِمَانِ	Masculine	Dual (Sound based)
الْمُسْلِمَاتِ	الْمُسْلِمَاتِ	الْمُسْلِمَاتُ	Feminine	الْمُسْلِمِينَ	الْمُسْلِمِينَ	الْمُسْلِمُونَ	Masculine	Non-Broken Plural (Sound- based Plural)
النِّسَاءِ	النِّسَاءِ	النِّسَاءُ	Feminine	الرِّجَالِ	الرِّجَالِ	الرِّجَالُ	Masculine	Broken Plural



Addition of آل to Indefinite Asmaa to make them Definite

آل + مُسْلِمًا = الْمُسْلِمَا
Since ِ is no longer present, we do not need
to add Alif (ا) at the end, therefore:

آل + مُسْلِمًا = الْمُسْلِمَ

3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفَع	Gender	3 rd Form جَرَّ	2 nd Form نَصْب	1 st Form رَفَع	Gender	Number
الْمُسْلِمَةُ	الْمُسْلِمَةَ	الْمُسْلِمَةُ	Feminine	الْمُسْلِمِ	الْمُسْلِمَ	الْمُسْلِمُ	Masculine	Singular
الْمُسْلِمَتَيْنِ	الْمُسْلِمَتَيْنِ	الْمُسْلِمَتَانِ	Feminine	الْمُسْلِمَيْنِ	الْمُسْلِمَيْنِ	الْمُسْلِمَانِ	Masculine	Dual (Sound based)
الْمُسْلِمَاتِ	الْمُسْلِمَاتِ	الْمُسْلِمَاتُ	Feminine	الْمُسْلِمِينَ	الْمُسْلِمِينَ	الْمُسْلِمُونَ	Masculine	Non-Broken Plural (Sound- based Plural)
النِّسَاءِ	النِّسَاءِ	النِّسَاءُ	Feminine	الرِّجَالِ	الرِّجَالَ	الرِّجَالُ	Masculine	Broken Plural



Clarification on Terminology

	Terminology in Indo-Pak	Terminology in Arabic
◌ُ	Pesh	Dammah ضَمَّة
◌َ	Zabar	Fathah فَتْحَة
◌ِ	Zer	Kasrah كَسْرَة

	Terminology in Indo-Pak	Terminology in Arabic
◌ُ◌ُ◌ُ		Dammah-Tain ضَمَّتَيْنِ
◌َ◌َ◌َ	are called Tanween	Fathah-Tain فَتَحَتَيْنِ
◌ِ◌ِ◌ِ		Kasrah-Tain كَسَرَتَيْنِ



Surah 33, Ayah 35

Indeed, the Muslim men and Muslim women,
the believing men and believing women,
the obedient men and obedient women,
the truthful men and truthful women,
the patient men and patient women,
the humble men and humble women,
the charitable men and charitable women,
the fasting men and fasting women,
the men who guard their private parts
and the women who do so,
and the men who remember Allah often
and the women who do so
for them Allah has prepared forgiveness and
a great reward.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْقَانِتِينَ وَالْقَانِتَاتِ
وَالصَّادِقِينَ وَالصَّادِقَاتِ
وَالصَّابِرِينَ وَالصَّابِرَاتِ
وَالْخَاشِعِينَ وَالْخَاشِعَاتِ
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ
وَالصَّائِمِينَ وَالصَّائِمَاتِ
وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ
وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا
عَظِيمًا ۝



Practice of Status of Ism

Dual Ism Practice (Focus on sound-based ending)

Please identify the Nasb status (second form) and Jarr status (third form) for the following dual Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]
Two Muslim boys/men مُسْلِمَيْنِ	Two Muslim boys/men مُسْلِمَيْنِ	Two Muslim boys/men مُسْلِمَانِ
Two Masculine disbelievers كَافِرَيْنِ	Two Masculine disbelievers كَافِرَيْنِ	Two Masculine disbelievers كَافِرَانِ
Two believers (boys/men) مُؤْمِنَيْنِ	Two believers (boys/men) مُؤْمِنَيْنِ	Two believers (boys/men) مُؤْمِنَانِ
Two Masculine hypocrites مُنَافِقَيْنِ	Two Masculine hypocrites مُنَافِقَيْنِ	Two Masculine hypocrites مُنَافِقَانِ
Two books كِتَابَيْنِ	Two books كِتَابَيْنِ	Two books كِتَابَانِ
Two pens قَلَمَيْنِ	Two pens قَلَمَيْنِ	Two pens قَلَمَانِ
Two chairs كُرْسِيَّيْنِ	Two chairs كُرْسِيَّيْنِ	Two chairs كُرْسِيَّانِ
Two women اِمْرَءَتَيْنِ	Two women اِمْرَءَتَيْنِ	Two women اِمْرَءَتَانِ
Two sisters اُخْتَيْنِ	Two sisters اُخْتَيْنِ	Two sisters اُخْتَانِ



Practice of Status of Ism

Dual Ism Practice (Focus on sound-based ending)

Please identify the Nasb status (second form) and Jarr status (third form) for the following dual Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]
Two Feminine worshippers عَابِدَاتَيْنِ	Two Feminine worshippers عَابِدَاتَيْنِ	Two Feminine worshippers عَابِدَتَانِ
Two eyes عَيْنَيْنِ	Two eyes عَيْنَيْنِ	Two eyes عَيْنَانِ
Two lips شَفَتَيْنِ	Two lips شَفَتَيْنِ	Two lips شَفَتَانِ
Two legs رِجْلَيْنِ	Two legs رِجْلَيْنِ	Two legs رِجْلَانِ
Two hands يَدَيْنِ	Two hands يَدَيْنِ	Two hands يَدَانِ
Two ears أُذُنَيْنِ	Two ears أُذُنَيْنِ	Two ears أُذُنَانِ



Practice of Status of Ism

Practice of Masculine Non-Broken Plural (Focus on 'Oona-Eena ending sound)

Please identify the Nasb status (second form) and Jarr status (third form) for the following Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]
More than two Masculine worshippers	عَابِدِينَ	عَابِدُونَ
More than two Masculine protectors	حَافِظِينَ	حَافِظُونَ
More than two Masculine fasting persons	صَائِمِينَ	صَائِمُونَ
More than two Masculine persons who remember	ذَاكِرِينَ	ذَاكِرُونَ
More than two Masculine polytheists	مُشْرِكِينَ	مُشْرِكُونَ
More than two Masculine corruptors	مُفْسِدِينَ	مُفْسِدُونَ
More than two Masculine reformers	مُصْلِحِينَ	مُصْلِحُونَ
More than two Masculine hypocrites	مُنَافِقِينَ	مُنَافِقُونَ
More than two Masculine persons who are defiantly disobedient	فَاسِقِينَ	فَاسِقُونَ
More than two Masculine persons who warn	مُنْذِرِينَ	مُنْذِرُونَ [Surah 26; Ayah 208]
Two Masculine persons who put their trust (in Allah)	مُتَوَكِّلِينَ	مُتَوَكِّلُونَ [Surah 12; Ayah 67]



Adapted from Lisan ul Quran textbook

Practice of Status of Ism

Practice of Feminine Non-Broken Plural (Focus on sound-based ending)

Please identify the Nasb status (second form) and Jarr status (third form) for the following Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]
More than two Feminine believers مُؤْمِنَاتٍ	More than two Feminine believers مُؤْمِنَاتٍ	More than two Feminine believers مُؤْمِنَاتٍ
More than two Feminine worshippers عَابِدَاتٍ	More than two Feminine worshippers عَابِدَاتٍ	More than two Feminine worshippers عَابِدَاتٍ
More than two fasting girls or women صَائِمَاتٍ	More than two fasting girls or women صَائِمَاتٍ	More than two fasting girls or women صَائِمَاتٍ
More than two fasting girls or women who remember ذَاكِرَاتٍ	More than two fasting girls or women who remember ذَاكِرَاتٍ	More than two fasting girls or women who remember ذَاكِرَاتٍ
More than two Feminine students طَالِبَاتٍ	More than two Feminine students طَالِبَاتٍ	More than two Feminine students طَالِبَاتٍ
More than two Feminine disbelievers كَافِرَاتٍ	More than two Feminine disbelievers كَافِرَاتٍ	More than two Feminine disbelievers كَافِرَاتٍ
More than two girls or women who are truthful صَادِقَاتٍ	More than two girls or women who are truthful صَادِقَاتٍ	More than two girls or women who are truthful صَادِقَاتٍ
More than two girls or women who are liars كَاذِبَاتٍ	More than two girls or women who are liars كَاذِبَاتٍ	More than two girls or women who are liars كَاذِبَاتٍ
More than two pious girls or women صَالِحَاتٍ	More than two pious girls or women صَالِحَاتٍ	More than two pious girls or women صَالِحَاتٍ



Practice of Status of Ism

Practice of Feminine Non-Broken Plural (Focus on sound-based ending)

Please identify the Nasb status (second form) and Jarr status (third form) for the following Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]
More than two humble girls or women خَاشِعَاتٍ	More than two humble girls or women خَاشِعَاتٍ	More than two humble girls or women خَاشِعَاتٌ
More than two gardens جَنَّاتٍ	More than two gardens جَنَّاتٍ	More than two gardens جَنَّاتٌ
More than two Ayahs آيَاتٍ	More than two Ayahs آيَاتٍ	More than two Ayahs آيَاتٌ
More than two rooms or chambers مُجَرَّاتٍ	More than two rooms or chambers مُجَرَّاتٍ	More than two rooms or chambers مُجَرَّاتٌ
More than two rooms غُرَفَاتٍ	More than two rooms غُرَفَاتٍ	More than two rooms غُرَفَاتٌ
Footsteps خُطَوَاتٍ	Footsteps خُطَوَاتٍ	Footsteps خُطَوَاتٌ



Practice of Status of Ism

Practice of Broken Plural (Non-sound-based ending)

Please identify the Nasb status (second form) and Jarr status (third form) for the following Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]
More than two children أَوْلَادٍ	More than two children أَوْلَادًا	More than two children أَوْلَادُ
More than two books كُتُبٍ	More than two books كُتُبًا	More than two books كُتُبُ
More than two messengers رُسُلٍ	More than two messengers رُسُلًا	More than two messengers رُسُلُ
More than two hearts قُلُوبٍ	More than two hearts قُلُوبًا	More than two hearts قُلُوبُ
More than two faces وُجُوهِ	More than two faces وُجُوْهًا	More than two faces وُجُوْهُ
More than two pens أَقْلَامٍ	More than two pens أَقْلَامًا	More than two pens أَقْلَامُ
More than two ears أَذَانٍ	More than two ears أَذَانًا	More than two ears [Surah 7, Ayah 179] أَذَانُ
More than two eyes أَعْيُنٍ	More than two eyes أَعْيُنًا	More than two eyes أَعْيُنُ
More than two springs عُيُونٍ	More than two springs عُيُونًا	More than two springs عُيُونُ



Practice of Status of Ism

Practice of Broken Plural (Non-sound-based ending)

Please identify the Nasb status (second form) and Jarr status (third form) for the following Rafa' Asmaa

Jarr Status (Third form) [Majrur Ism]		Nasb Status (Second form) Mansub Ism		Rafa' Status (First form) [Marfu' Ism]	
More than two tongues	اللسنة	More than two tongues	اللسنة	More than two tongues	اللسنة
More than two illnesses	أمراض	More than two illnesses	أمراضًا	More than two illnesses	أمراض
More than two houses	بيوت	More than two houses	بيوتًا	More than two houses	بيوت
More than two remembrances	أذكار	More than two remembrances	أذكارًا	More than two remembrances	أذكار
More than two doors	أبواب	More than two doors	أبوابًا	More than two doors	أبواب
More than two alphabets	حروف	More than two alphabets	حروفًا	More than two alphabets	حروف



+923336612806

Practice of Status of Ism

Practice of **أل** in the three forms of Ism

Please add **أل** to the following Asmaa with Tanween ٴ

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]	Asmaa أَسْمَاء
The boy الْوَلَدِ	The boy الْوَلَدَ	The boy الْوَلَدُ	A boy وَلَدٌ
The girl الْبِنْتِ	The girl الْبِنْتَ	The girl الْبِنْتُ	A girl بِنْتُ
The book الْكِتَابِ	The book الْكِتَابَ	The book الْكِتَابُ	A book كِتَابٌ
The pen الْقَلَمِ	The pen الْقَلَمَ	The pens الْقَلَمُ	A pen قَلَمٌ
The books الْكِتَابِ	The books الْكِتَابَ	The books الْكِتَابُ	Books كُتُبٌ
The messengers الرُّسُلِ	The messengers الرُّسُلَ	The messengers الرُّسُلُ	Messengers رُسُلٌ
The Muslim women الْمُسْلِمَاتِ	The Muslim women الْمُسْلِمَاتِ	The Muslim women الْمُسْلِمَاتُ	Muslim women مُسْلِمَاتٌ
The skies السَّمَوَاتِ	The skies السَّمَوَاتِ	The skies السَّمَوَاتُ	Skies سَمَوَاتٌ



Practice of Status of Ism

Practice of **أل** in the three forms of Ism

Please add **أل** to the following Asmaa with Tanween ٴ

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]	Asmaa أَسْمَاء
The boy الْوَلَدِ	The boy الْوَلَدَ	The boy الْوَلَدُ	A boy وَلَدٌ
The girl الْبِنْتِ	The girl الْبِنْتَ	The girl الْبِنْتُ	A girl بِنْتُ
The book الْكِتَابِ	The book الْكِتَابَ	The book الْكِتَابُ	A book كِتَابٌ
The pen الْقَلَمِ	The pen الْقَلَمَ	The pens الْقَلَمُ	A pen قَلَمٌ
The books الْكِتَابِ	The books الْكِتَابَ	The books الْكِتَابُ	Books كُتُبٌ
The messengers الرُّسُلِ	The messengers الرُّسُلَ	The messengers الرُّسُلُ	Messengers رُسُلٌ
The Muslim women الْمُسْلِمَاتِ	The Muslim women الْمُسْلِمَاتِ	The Muslim women الْمُسْلِمَاتُ	Muslim women مُسْلِمَاتٌ
The skies السَّمَوَاتِ	The skies السَّمَوَاتِ	The skies السَّمَوَاتُ	Skies سَمَوَاتٌ



Practice of Status of Ism

Practice of اَل in the three forms of Ism

Please add اَل to the following Asmaa in the Rafa', Nasb, and Jarr status

Jarr Status (Third form) [Majrur Ism]	Nasb Status (Second form) Mansub Ism	Rafa' Status (First form) [Marfu' Ism]	Asmaa أَسْمَاء
The Ayahs الْأَيَّاتِ	The Ayahs الْأَيَّاتِ	The Ayahs الْأَيَّاتُ	Ayahs أَيَّاتٌ
The gardens الْجَنَّاتِ	The gardens الْجَنَّاتِ	The gardens الْجَنَّاتُ	Gardens جَنَّاتٌ
The girls الْبَنَاتِ	The girls الْبَنَاتِ	The girls الْبَنَاتُ	Girls بَنَاتٌ
The truthful women الصَّادِقَاتِ	The truthful women الصَّادِقَاتِ	The truthful women الصَّادِقَاتُ	Truthful women صَادِقَاتٌ
The hearts الْقُلُوبِ	The hearts الْقُلُوبِ	The hearts الْقُلُوبُ	Hearts قُلُوبٌ
The disbelievers الْكُفَّارِ	The disbelievers الْكُفَّارِ	The disbelievers الْكُفَّارُ	Disbelievers كُفَّارٌ
The students الطُّلَابِ	The students الطُّلَابِ	The students الطُّلَابُ	Students طُلَّابٌ

